# SAN JUAN HEALTH SERVICE DISTRICT

## SPECIAL BOARD MEETING AGENDA

SAN JUAN HEALTH CONFERENCE ROOM 380 W 100 N Monticello, UT November 18, 2024 5:30 p.m.

#### **OPENING OF REGULAR MEETING:**

1. Call to Order

### **OLD/NEW BUSINESS:**

1. Consideration and adoption of a Resolution authorizing a promissory note between the Governor's Office of Economic Opportunity and San Juan Health Service District, San Juan County, to finance the cost of constructing a replacement critical access hospital; and authorizing the taking of all other actions necessary to the consummation of the transactions contemplated

## **ADJOURNMENT:**

ALL ITEMS ON THE AGENDA ARE SUBJECT TO DISCUSSION AND OR ACTION